



General Assembly

January Session, 2003

Amendment

LCO No. **7594**

SB0115707594HR0

Offered by:

REP. GREENE, 105th Dist.

REP. CHAPIN, 67th Dist.

REP. TONUCCI, 104th Dist.

SEN. DELUCA, 32nd Dist.

SEN. CRISCO, 17th Dist.

To: Subst. Senate Bill No. **1157**

File No. 744

Cal. No. 602

(AS Amended)

***"AN ACT CONCERNING MINOR REVISIONS TO THE
ENVIRONMENTAL PROTECTION PROVISIONS."***

1 After the last section, add the following and renumber sections and
2 internal references accordingly:

3 "Sec. 501. (*Effective from passage*) The area known as the Quillinan
4 watershed land in Ansonia and Seymour shall be designated the John
5 C. "Skip" Hobson Watershed Land."